

LEBANON PUBLIC SCHOOLS
Lyman Memorial High School 917 Exeter Rd., Lebanon CT. 06249
School Nurse: Phone (860) 642-7673 Fax: (860) 642-3570

**PLEASE RETURN
FORM BY 8/10/2022**

STUDENT EMERGENCY INFORMATION 2022-2023

Student Name: _____ Grade (2022-2023): _____
Last First

Student Address: _____
Street Town Zipcode

Home Phone: _____ BIRTHDATE (M/D/Y): ____/____/____

PARENT/GUARDIAN INFORMATION

Parent Name: _____ Home Phone: _____
 Address: _____ Cell Phone: _____
 Email Address: _____ Wk. Phone: _____
 Employer: _____ Occupation: _____

Parent Name: _____ Home Phone: _____
 Address: _____ Cell Phone: _____
 Email Address: _____ Wk. Phone: _____
 Employer: _____ Occupation: _____

Step-Parent/Guardian: _____ Home Phone: _____
 Address: _____ Cell Phone: _____
 Email Address: _____ Wk. Phone: _____
 Employer: _____ Occupation: _____

EMERGENCY CONTACTS *List two (2) neighbors or relatives who will assume temporary care of your child if you cannot be reached. (They must drive and be at least 18 years old.)*

1. Name/Town: _____ Relationship _____ Phone: (____) _____
2. Name/Town: _____ Relationship _____ Phone: (____) _____

Does your child have health insurance **Yes / No** If not, would you like information involving the Connecticut Husky Plan? **Yes / No**

AUTHORIZATION FOR FIRST AID, MEDICAL TREATMENT, TYLENOL / ADVIL OR OTHER MEDICATIONS

➡ In case of accident, illness or injury, I grant permission for school personnel to administer first aid or secure medical treatment for my child. In case of emergency, your child will be taken to the nearest medical facility.

Parent/Guardian Signature: _____ **Date** _____

➡ I grant permission for Tylenol, Advil, Tums (or their generic forms) to be administered to my child.

Parent/Guardian Signature: _____ **Date** _____

If your child has a life threatening allergy or a serious medical condition that may require emergency care or special procedures at school, please telephone school nurse directly prior to beginning of the school year, at time student enrolls, or as soon as diagnosis is made so plans for care can be developed.

Student Allergies	Chronic Illnesses or Medical Conditions (list)	Medications (list) Include medications taken at home
Has student been prescribed epinephrine (EpiPen, Auvi-Q, Twinject) for a life threatening allergy? Y___ N___ If yes, list allergy: _____ Other Allergies: _____	_____ _____ _____	_____ _____ _____

Please turn over and fill out reverse side

**LEBANON PUBLIC SCHOOLS
ANNUAL HEALTH SUMMARY
School Year 2022-2023**

Student Name: _____ Grade: _____

Student's Physician: _____ Phone: (____) _____

Please check the following illnesses or conditions that apply:

- | | |
|--|---|
| <input type="checkbox"/> Frequent colds | <input type="checkbox"/> Bone Fractures |
| <input type="checkbox"/> Sore throats | <input type="checkbox"/> Dislocations/Sprains |
| <input type="checkbox"/> Ear Infections/hearing impairment | <input type="checkbox"/> Scoliosis |
| <input type="checkbox"/> Seizure disorder | <input type="checkbox"/> Weight Problems |
| <input type="checkbox"/> Heart | <input type="checkbox"/> Recent Surgery/hospitalization |
| <input type="checkbox"/> Kidney | <input type="checkbox"/> Concussion/Head injuries |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Frequent nosebleeds |
| <input type="checkbox"/> Migraines / frequent headaches | <input type="checkbox"/> High blood pressure |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Skin conditions |
| <input type="checkbox"/> Asthma | |

Allergic to:

- Animals
 Drugs
 Foods _____
 Milk, Milk products
 Bee stings
 Environmental allergies
(dust, pollen, grass, etc)
 Other Allergies
Epinephrine prescribed?
(Y____ N____) If yes,
list allergy _____

If checked, please rate asthma severity level

- | | |
|--|--|
| <input type="checkbox"/> mild intermittent | <input type="checkbox"/> mild persistent |
| <input type="checkbox"/> exercise induced | <input type="checkbox"/> severe persistent |

Please explain any conditions checked above:

Is there any other condition pertaining to your child's health you would like to bring to the attention of the school nurse? (Please include any major health changes in last year.)

- Has your child had a tetanus booster in the past year? Y____N____ If yes, date _____
- Does your child wear glasses or contacts? Y____N____ for Distance____ Reading____

Will your child need to take medication at school. Y____ N____ List med. _____

Connecticut State Law requires a written medication order signed by an authorized prescriber and parent/guardian be submitted for any medication administered at school or any medication authorized to be self-carried by student (inhalers & Epinephrine by older students). Contact school nurse for more information or if forms are needed.

I have reviewed the above information and completed it to the best of my knowledge.

Parent/Guardian Signature _____ Date _____